

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charles F. Cassano, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an unnamed spring, aka Summit Spring and Creek, for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 28, T.7N., R.29E., M.D.B.&M., or at a point from which the SW corner of Section 34, T.7N., R.29E., M.D.B.&M., bears S. 10°42'47" E., a distance of 9,646.23 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Robert L. Hoferer, Sr. and Arlene M. Hoferer
Source:	Unnamed Spring, aka Summit Spring and Creek
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.067 c.f.s., but not to exceed 4.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	August 20, 2001

Description of the works of diversion, manner and place of use:

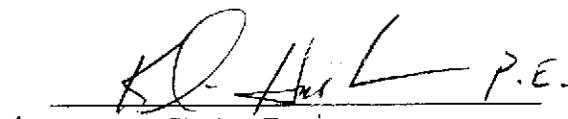
Water is diverted from an unnamed spring via a buried 6" PVC pipe, and gravity fed for domestic use to two (2) mobile homes and further fed into ponds with a surface area of approximately 0.6 acres and pumped for sprinkler irrigation of a garden and additional associated landscaping located within portions of the NW¼ SE¼, SW¼ NE¼ Section 28, T.7N., R.29E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 006-420-37, Mineral County, Nevada.

This certificate is issued subject to the terms of the permit with the understanding that the total amount of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of December, A.D., 2008.

TH/SNC/gkl


 State Engineer