Permit No. **67916** Certificate No. **17120** Book **81** Page **17120**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (snowmaking) purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 19, T.17N., R.19E., M.D.B.&M., or at a point from which the S¼ corner of said Section 19, bears S. 73°09'07" E., a distance of 2,227 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Mt. Rose Development Company**
Source:	**Underground**
Manner of use:	**Quasi-Municipal (snowmaking)**
Amount of appropriation:	***0.928 c.f.s.**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****October 18, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter casing, equipped with a Goulds submersible pump and a Franklin 60 H.P. motor, a well control station with totalizing meter, 500,000 gallon storage tank, a pump station with two 200 H.P. booster pumps and a 15-foot deep storage tank and a secondary pump station with two 150 H.P. booster pumps, thence through a distribution system for quasi-municipal use at the lodge facilities and to pump stations to which snowmaking guns are attached by hose for snowmaking within portions of the NE¼ NW¼, SE¼ NW¼, NW¼ NE¼, NE¼ NE¼, all of the SW¼ NE¼, SE¼ NE¼, portions of the NE¼ SW¼, all of the SE¼ SW¼, NW¼ SE¼, NE¼ SE¼, SW¼ SE¼, SE¼ SE¼ Section 19; portions of the SW¼ NW¼, all of the NW¼ SW¼, NE¼ SW¼, SW¼ SW¼, SE¼ SW¼, NW¼ SE¼, SW¼ SE¼ Section 20; NW¼ NW¼, NE¼ NW¼, SW¼ NW¼, SE¼ NW¼, NW¼ NE¼ Section 29; all of the N½ NW¼ NE¼, NE¼ NE¼, SE¼ NE¼ Section 30, all in T.17N., R.19E., M.D.B.&M.

This certificate amends the place of use of the permit to include portions of the NE¼ NW¼ and the SE¼ NW¼ Section 19 as shown on the supporting application map.

***The total combined duty of water under Permit 67914, Certificate 17118; Permit 67915, Certificate 17119; Permit 67916, Certificate 17120; Permit 67917, Certificate 17121; and Permit 67918, Certificate 17122 shall not exceed 100 acre-feet annually.**

****This certificate changes the place of use of Permit 66890; therefore, the date of priority remains the same as Permit 66890.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit 67916
Certificate 17120

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of December, A.D., **2008**.

for State Engineer P.E.

MJW/SNC/gkl