

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (snowmaking) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.17N., R.19E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 19, bears S. 73°09'07" E., a distance of 2,227 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Mt. Rose Development Company
Source:	Underground
Manner of use:	Quasi-Municipal (snowmaking)
Amount of appropriation:	*0.0438 c.f.s., but not to exceed 31.669 acre-feet annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	**June 13, 1974

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter casing, equipped with a Goulds submersible pump and a Franklin 60 H.P. motor, a well control station with totalizing meter, 500,000 gallon storage tank, a pump station with two 200 H.P. booster pumps and a 15-foot deep storage tank and a secondary pump station with two 150 H.P. booster pumps, thence through a distribution system for quasi-municipal use at the lodge facilities and to pump stations to which snowmaking guns are attached by hose for snowmaking within portions of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, portions of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, all of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, all of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29; all of the N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, all in T.17N., R.19E., M.D.B.&M.

This certificate amends the place of use of the permit to include portions of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19 as shown on the supporting application map.

*The total combined duty of water under Permit 67914, Certificate 17118; Permit 67915, Certificate 17119; Permit 67916, Certificate 17120; Permit 67917, Certificate 17121; and Permit 67918, Certificate 17122 shall not exceed 100 acre-feet annually.

**This certificate changes the place of use of Permit 63697, which changed the point of diversion and place of use of a portion of Permit 47129, which changed the point of diversion and place of use of a portion of Permit 35149, which changed the place of use of Permit 28426; therefore, the date of priority remains the same as Permit 28426.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of December, A.D., 2008.

MJW/SNC/gkl

for K.L. Hawk P.E.
State Engineer