

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ronald L. Nesler, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 3, T.17N., R.19E., M.D.B.&M., or at a point from which the S¼ corner of said Section 3 bears S. 86°06' W., a distance of 930 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ronald L. Nesler
Source:	Underground
Manner of use:	Quasi-municipal and Domestic
Amount of appropriation:	0.0046 c.f.s., but not to exceed 2.21 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 13, 1974

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 6-inch diameter casing, equipped with a submersible pump, totalizing meter and pressure tank, thence through a distribution system to provide additional quasi-municipal water service to one home and associated landscaping within a portion of the SW¼ SE¼ Section 3, T.17N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Number 47-170-06, Washoe County, Nevada.

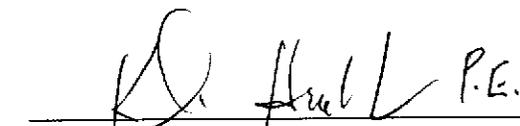
*This certificate changes the point of diversion and place of use of a portion of Permit 35148, which changed the place of use of Permit 28425; therefore, the date of priority remains the same as Permit 28425.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of December, A.D., 2008.

MJW/gkl



State Engineer