Permit No. **65100** Certificate No. **17111** Book **81** Page **17111**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kitty Hammon, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 28, T.19N., R.28E., M.D.B.&M., or at a point from which the NW corner of said Section 28 bears N. 66°22'10" W., a distance of 534.38 feet situated in Churchill County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Bob & Kitty Hammon**
Source:	**Underground**
Manner of use:	**Commercial**
Amount of appropriation:	**0.045 c.f.s., but not to exceed 0.6 acre feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**May 3, 1999**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 155 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Sta-Rite Signature 2000 submersible pump and totalizing meter, thence through a distribution system to an equipment shop and office with one bathroom and three external hose bibs, located within a portion of the NW¼ NW¼, Section 28, T.19N., R.28E., M.D.B.&M., being further described as Assessor's Parcel Numbers 008-472-06 and 008-472-007, Churchill County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of December, A.D., **2008**.

for K. A. Hall P.E.
State Engineer

KAKG/