Permit No. **68559** Certificate No. **17096** Book **81** Page **17096**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Stuart L. Brown, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from a natural channel to Cow Canyon Reservoir, for stockwater purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 5, T.42N., R.23E., M.D.B.&M., or at a point from which the NW corner of Section 6, T.42N., R.23E., M.D.B.&M., N. 65° 01′ 37″ W. a distance of 7,323.7 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Stuart L. Brown, D.B.A. Double Horseshoe Ranch, L.L.C.**
Source:	**Natural Channel Cow Canyon Reservoir**
Manner of use:	**Stockwater**
Amount of appropriation:	**0.001 c.f.s., or sufficient to water 46 head of cattle**
Period of use:	**April 1st to October 31st of each year**
Date of priority of appropriation:	***March 22, 2006**

Description of the works of diversion, manner and place of use:

Water is impounded in a natural channel by an earthen dam, 153 feet in length with a spillway height of 10 feet, creating Cow Canyon Reservoir (0.60 acre-feet storage), where 46 head of cattle water within the SW¼ NW¼ Section 5, T.42N., R.23E., M.D.B.&M., being within the Nut Mountain Allotment.

***The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of January 26, 2007.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15 day of **October**, 2008.

for State Engineer

KAKG/ml