

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Stuart L. Brown, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Davis Well), pump, windmill, storage tank and water trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 13, T.43N., R.22E., M.D.B.&M., or at a point from which the NE corner of said Section 13, bears N. 69°04'52" E., a distance of 3,672.24 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Stuart L. Brown, D.B.A. Double Horseshoe Ranch, L.L.C.**

Source: **Underground (Davis Well)**

Manner of use: **Stockwater**

Amount of appropriation: ***0.025 c.f.s., or sufficient to water 815 head of cattle**

Period of use: **April 1st to October 31st of each year**

Date of priority of appropriation: ****March 22, 2006**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 6-inch diameter casing, equipped with a 1 H.P. submersible pump and a windmill through a 2-inch pipe to one (1) 10,000 gallon storage tank and one (1) 4,500 gallon water trough and overflow pond where 815 head of cattle water within the SE¼ NW¼ Section 13, T.43N., R.22E., M.D.B.&M., being within the Nut Mountain Allotment.

*The total combined duty of water under Permit 68852, Certificate 16778 and Permit 68557, Certificate 17094 shall not exceed the amount sufficient to water 1,515 head of cattle, of which 700 are grazed on the Bitner Allotment under Permit 68852, Certificate 16778 and 815 are grazed on the Nut Mountain Allotment under Permit 68557, Certificate 17094.

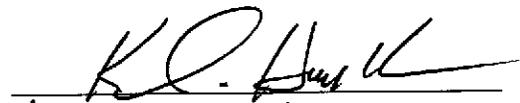
**The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of January 26, 2007.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15 day of October, 2008.

KAKG/gkl

for 
State Engineer