Permit No. **68553** Certificate No. **17090** Book **81** Page **17090**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Stuart L. Brown, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Massacre Creek Corrals Well), pump, windmill, storage tanks and water troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 34, T.43N., R.21E., M.D.B.&M., or at a point from which the NW corner of Section 6, T.42N., R.22E., M.D.B.&M., bears S. 83°45'27" E., a distance of 11,132.88 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Stuart L. Brown, D.B.A. Double Horseshoe Ranch, L.L.C.**
Source:	**Underground (Massacre Creek Corrals Well)**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.025 c.f.s., or sufficient to water 815 head of cattle**
Period of use:	**April 1st to October 31st of each year**
Date of priority of appropriation:	****March 22, 2006**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 160 feet deep, 6-inch diameter casing, equipped with a 1 1/2 H.P. submersible pump and a windmill through 2-inch pipe, to one (1) 6,000 gallon stock tank, one (1) 10,000 gallon stock tank, two (2) 4,500 gallon water troughs and two (2) overflow ponds, where 815 head of cattle water within the SE¼ SE¼ Section 34, T.43N., R.21E., M.D.B.&M., being within the Nut Mountain Allotment.

***The total combined duty under Permit 68553, Certificate 17090; Permit 68554, Certificate 17091; and Permit 69204, Certificate 16827 shall not exceed the amount sufficient to water 815 head of cattle.**

****The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of January 26, 2007.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15 day of **October,** 2008.

for State Engineer

KAKG/ml