Permit No. **67458** Certificate No. **17087** Book **81** Page **17087**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Philip Benjamin, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ Tract 45 Section 9, T.16S., R.56E., M.D.B.&M., or at a point from which the NW corner of Tract 45 Section 9 bears N. 0°47'25" W., a distance of 1,294 feet, situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Philip & Maureen Benjamin Family Trust Dated February 22, 1990**
Source:	**Underground**
Manner of use:	**Irrigation and Domestic**
Amount of appropriation:	**0.0282 c.f.s., but not to exceed 3.5 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***August 27, 1974**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 165 feet deep, 8-inch diameter casing, equipped with a 3/4 H.P. Franklin submersible pump, thence through a distribution system for sprinkler irrigation of 0.7 acres of pasture within a portion of the NW¼ Tract 48-A Section 9, T.16S., R.56E., M.D.B.&M., being further described as being within a portion of Assessor's Parcel Number 059-09-410-002, Clark County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Permit 28861, Certificate 9283. The date of priority was established in accordance with the State Engineer's Ruling No. 2010, dated December 13, 1974 for Permit 28861.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15 day of October, 2008.

SNC/gkl

for State Engineer