

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert Glau, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

**NE¼ NW¼ Section 16, T.22S., R.60E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 16 bears N. 52°00' E., a distance of 1,603.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |  |
|------------------------------------|--|
| Name of appropriator:              | Robert O. Glau Jr. Living Trust<br>dated 11/20/00 and<br>Linda K. Michelson Living Trust<br>dated 10/16/00 |
| Source:                            | Underground  |
| Manner of use:                     | Domestic   |
| Amount of appropriation:           | *0.0028 c.f.s., but not to exceed<br>2.0 acre-feet annually  |
| Period of use:                     | January 1st to December 31st<br>of each year   |
| Date of priority of appropriation: | **April 20, 1938   |

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 710 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Red Jacket submersible pump, totalizing meter, 5000 gallon storage tank and two (2) pressure tanks, thence through a distribution system for additional domestic water service to a single family residence, swimming pool and associated landscaping located within a portion of the NE¼ NW¼ Section 16, T.22S., R.60E., M.D.B.& M., being further described as Assessor's Parcel Number (APN) 176-16-101-023, Clark County, Nevada.

\*The total combined duty of water under that portion of Revocable Permit 56707 appurtenant to APN 176-16-101-023 and Permit 69239, Certificate 17081 shall not exceed 3.12 acre-feet annually. The total combined duty of water under Revocable Permit 56707, Permit 69239, Certificate 17081 and Permit 69240, Certificate 17082 shall not exceed 8.48 acre-feet annually.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 64580, which changed the point of diversion, manner and place of use of a portion of Permit 10241, Certificate 2652; therefore, the date of priority remains the same as Permit 10241, Certificate 2652.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.