

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Giovanni Pastorell, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE¼ NW¼ Section 19, T.22S., R.60E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 19 bears N. 65°19' E., a distance of 734.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Gio-Tech Builders, Inc.</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.0042 c.f.s., but not to exceed 1.00 acre-foot annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*October 9, 1936</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 780 feet deep, 8-inch diameter casing, equipped with a 5.0 H.P. submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for additional quasi-municipal water service to a single family residence and associated landscaping located within a portion of the NE¼ NW¼ Section 19, T.22S., R.60E., M.D.B.&M, being further described as Assessor's Parcel Number 176-19-101-005, Clark County, Nevada.

\*This certificate changes the point of diversion and place of use of a portion of Permit 63029, which changed the point of diversion, manner and place of use of a portion of Permit 56795, which changed the point of diversion, manner and place of use of a portion of Permit 10035, Certificate 2539; therefore, the date of priority remains the same as Permit 10035, Certificate 2539; therefore, the date of priority remains the same as Permit 10035, Certificate 2539.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.

  
State Engineer