

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Shannon Evans, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the C¼ corner of said Section 14 bears S. 54°10'00" E., a distance of 1,247.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Shannon Evans and Aaron Kazarian
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0022 c.f.s., but not to exceed 1.00 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 25, 1950

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter casing, equipped with a Sta-rite submersible pump, totalizing meter and two (2) pressure tanks and associated landscaping, thence through a distribution system for additional quasi-municipal water service to a single family residence and associated landscaping located within a portion of the SE¼ NW¼ Section 14, T.19S., R.60E., M.D.B.&M, being further described as Assessor's Parcel Number 125-14-202-004, Clark County, Nevada.

*This certificate changes the point of diversion and place of use of a portion of Permit 24582, Certificate 7673, which changed the point of diversion and place of use of Permit 13386, Certificate 3949; therefore the date of priority remains the same as Permit 13386, Certificate 3949.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.

WHR/gkl

Tracy Taylor, P.E.
State Engineer