Permit No. **67831** Certificate No. **17076** Book **81** Page **17076**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael M. Winger, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SE¼ NW¼ Section 28, T.20S., R.62E., M.D.B.&M., or at a point from which the C¼ corner of said Section 28 bears S. 34°44'00" E., a distance of 1,386.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Michael M. Winger and Cynthia Winger**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	**0.0014 c.f.s., but not to exceed 1.00 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***February 19, 1952**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump, totalizing meter and pressure tank, thence through a distribution system for additional quasi-municipal water service to a single family residence and duplex located within a portion of the SE¼ NW¼ Section 28, T.20S., R.62E., M.D.B.&M, being further described as Assessor's Parcel Number 140-28-211-006, Clark County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Permit 14468, Certificate 6372, therefore the date of priority remains the same as Permit 14468, Certificate 6372.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., **2008**.

Tracy Taylor, P.E.

State Engineer

WHR/gkl