

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Mike Hardy, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (sewage disposal plant) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.21S., R.54E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 17, bears S. 62°26'00" E., a distance of 2,320.00 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | M. Kent Hafen |
| Source: | Underground |
| Manner of use: | Commercial (sewage disposal plant) |
| Amount of appropriation: | *0.045 c.f.s., but not to exceed 2.0 acre-feet annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | December 15, 1999 |

Description of the works of diversion, manner and place of use:

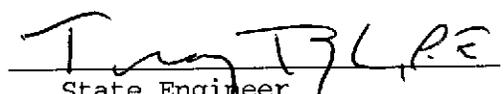
Water is developed by means of a drilled well, 140 feet deep, 6-inch diameter casing, equipped with a 1 H.P. submersible pump, totalizing meter and pressure tank, thence through a distribution system to a sewage disposal plant for the Artesia at Hafen Ranch Subdivision located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.21S., R.54E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 45-171-72, Nye County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.

WHR/gkl


State Engineer