Permit No. **63145** Certificate No. **17072** Book **80** Page **17072**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Deborah Hooker, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (U.S. Post Office) purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 19, T.21S., R.54E., M.D.B.&M., or at a point from which the NW corner of said Section 19, bears N. 28°36'48" W., a distance of 377.61 feet, situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**United States Postal Service Administrative Services**
Source:	**Underground**
Manner of use:	**Commercial (U.S. Post Office)**
Amount of appropriation:	***0.08 c.f.s., but not to exceed 0.014 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**May 27,1997**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 145 feet deep, 6-inch diameter casing, equipped with a 1½ H.P. submersible pump, pressure tank and totalizing meter, thence through a distribution system to a U.S. Post Office with associated landscaping located within a portion of the NW¼ NW¼ Section 19, T.21S., R.54E., M.D.B.&M., being further described as Assessor's Parcel Number 045-261-16, Nye County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., **2008**.

Tracy Taylor, P.E.
State Engineer

WHR/gkl