Permit No. **62560** Certificate No. **17067** Book **80** Page **17067**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, David Bramlett, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 36, T.19S., R.59E., M.D.B.&M., or at a point from which the NE¼ corner of said Section 36 bears N. 20°27'33" E., a distance of 1,399.20 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Craig O. Brooksby and Sonja R. Brooksby**
Source:	**Underground**
Manner of use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	***0.00086 c.f.s., but not to exceed 0.62 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 15, 1941**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 795 feet deep, 8-5/8-inch diameter casing, equipped with a 5 H.P. Red Jacket submersible pump, totalizing meter, 5,000 gallon storage tank and two (2) pressure tanks, thence through a distribution system to eight (8) single family residences, seven (7) with swimming pools, and associated landscaping, located within a portion of the NE¼ NE¼ Section 36, T.19S., R.59E., M.D.B.& M., being further described as Assessor's Parcel Numbers 126-36-501-020, 126-36-501-021, 126-36-501-022, 126-36-501-023, 126-36-501-024, 126-36-501-025, 126-36-501-026, 126-36-501-027, Clark County, Nevada.

The total combined duty of water under Permits 62560, Certificate 17067; 62561, Certificate 17068; Permit 62562, Certificate 17069; Permit 62563 Certificate 17070 and 64418, Certificate 17071 shall not exceed 8.0 acre-feet annually.

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 10757, Certificate 2882, therefore the date of priority remains the same as Permit 10757, Certificate 2882.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., **2008**.

State Engineer

WHR/SNC/gkl