

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Randy Tickner, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from effluent, through the City of Mesquite's waste treatment plant, pump station and distribution system to the Oasis Golf Course for irrigation purposes. The point of diversion of effluent from the source is as follows:

**NW¼ NW¼ Section 20, T.13S., R.71E., M.D.B.&M., or at a point from which the NW corner of said Section 20 bears N. 05°05'54" W., a distance of 1,250.49 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Oasis Golf Club (Mesquite Vistas)</b>
Source:	<b>Effluent</b>
Manner of use:	<b>Irrigation (Golf Course)</b>
Amount of appropriation:	<b>*0.7736 c.f.s., but not to exceed 363.21 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>April 30, 2001</b>

**Description of works of diversion, manner, and place of use:**

**Effluent is pumped from the pump station at the City of Mesquite Wastewater Treatment Plant through pipelines, effluent outlet structure and receiving storage lakes for distribution at the Oasis Golf Club, City of Mesquite, Clark County, Nevada to the following place of use:**

- 0.18 acres in the SW¼ NW¼ of Section 3, T.13S., R.71E., M.D.B.&M.
  - 11.55 acres in the NW¼ SW¼ of Section 3, T.13S., R.71E., M.D.B.&M.
  - 20.51 acres in the SW¼ SW¼ of Section 3, T.13S., R.71E., M.D.B.&M.
  - 2.43 acres in the SE¼ SE¼ of Section 4, T.13S., R.71E., M.D.B.&M.
  - 7.53 acres in the SE¼ NW¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 2.96 acres in the SW¼ NE¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 3.02 acres in the SE¼ NE¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 5.69 acres in the NW¼ SW¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 5.50 acres in the NE¼ SW¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 2.75 acres in the SW¼ SW¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 4.91 acres in the SE¼ SW¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 6.47 acres in the NW¼ SE¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 7.51 acres in the NE¼ SE¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 5.57 acres in the SW¼ SE¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 0.06 acres in the SE¼ SE¼ of Section 8, T.13S., R.71E., M.D.B.&M.
  - 15.26 acres in the NW¼ NW¼ of Section 9, T.13S., R.71E., M.D.B.&M.
  - 4.96 acres in the NE¼ NW¼ of Section 9, T.13S., R.71E., M.D.B.&M.
  - 13.79 acres in the SW¼ NW¼ of Section 9, T.13S., R.71E., M.D.B.&M.
  - 5.13 acres in the SE¼ NW¼ of Section 9, T.13S., R.71E., M.D.B.&M.
  - 9.20 acres in the NW¼ NE¼ of Section 9, T.13S., R.71E., M.D.B.&M.
  - 0.60 acres in the NE¼ NE¼ of Section 9, T.13S., R.71E., M.D.B.&M.
  - 4.76 acres in the NW¼ SW¼ of Section 9, T.13S., R.71E., M.D.B.&M.
- 140.34 acres total**

continued..

\*The total combined duty of effluent under Permit 47708S02, Certificate 15803; Permit 61692S01, Certificate 15805; and Permit 61692S03, Certificate 17065 shall not exceed 923.21 acre-feet annually.

This certificate is issued subject to the availability of effluent by the provider and terminates when that availability ceases and is further subject to the terms stated in the Notice of Availability and/or Agreement.

This certificate is issued subject to the terms of the permit except that it allows the total duty of effluent to exceed the 5.0 acre-feet/acre duty limit under the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.

SNC/gkl

  
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State Engineer