

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Jean Gigante, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 32, T.19S., R.60E., M.D.B.&M., or at a point from which the W 1/16 corner (common to Sections 29 and 32), T.19S., R.60E., M.D.B.&M., bears N. 17°17'50" E., a distance of 633.4 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Robert L. Gigante and Jean Gigante  
1.0 acre-foot  
Chanell T. Nash and Julius L. Davis  
1.0 acre-foot**

Source: **Underground**

Manner of Use: **Quasi-Municipal and Domestic**

Amount of appropriation: **\*0.0028 c.f.s., but not to exceed  
2.0 acre-feet annually**

Period of use: **January 1<sup>st</sup> to December 31<sup>st</sup>  
of each year**

Date of priority of appropriation: **\*\*March 21, 1942**

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 455 feet deep, 8 inch diameter casing, equipped with a 5 H.P. submersible pump, a 3 H.P. booster pump, totalizing meter, 2,500 gallon storage tank and two (2) pressure tanks, thence through a distribution system to two homes located within a portion of the NW¼ NW¼ of Section 32, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-32-102-006 and 125-32-102-007, Nye County, Nevada.

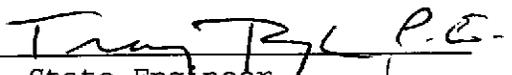
**\*The total combined duty of water under Permit 61584, Certificate 17064 and Permit 61585, Certificate 15679 shall not exceed 4.0 acre-feet annually.**

**\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 57272, which changed the point of diversion, manner and place of use of a portion of Permit 10795, Certificate 3153; therefore, the date of priority remains the same as Permit 10795, Certificate 3153.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.

  
State Engineer