

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Phillip Jensen, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 4, T.20S., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 4, bears N. 19° 49' 23" E., a distance of 1,248.47 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Phillip G. Jensen

Source: Underground

Manner of use: Commercial and Domestic

Amount of appropriation: 0.012 c.f.s., but not to exceed 1.0 acre-foot annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *October 9, 1952

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. Aeromotor submersible pump, totalizing meter and pressure tank, thence through a distribution system for commercial use located within a portion of the NE¼ SE¼ Section 4, T.20S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 035-095-02, Nye County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 14576, Certificate 5329, therefore, the date of priority remains the same as Permit 14576, Certificate 5329.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.

WHR/gkl

Tracy Taylor
State Engineer P.E.