

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Doug Massena, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 19, T.21S., R.62E., M.D.B.&M., or at a point from which the W¼ corner of said Section 19 bears N. 77°33'00" W., a distance of 762.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Doug Massena</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.0028 c.f.s., but not to exceed 2.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**August 29, 1942</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump, totalizing meter and pressure tank, thence through a distribution system for additional quasi-municipal water service to one single family residence with pool and associated landscaping located within the NW¼ SW¼ Section 19, T.21S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Number 161-19-301-006, Clark County, Nevada.

This certificate is issued subject to the terms of the permit.

\*The total combined duty of water under Permit 67830, Certificate 16764 and Permit 71806, Certificate 17062 having a commingled place of use, shall not exceed 3.0 acre-feet annually.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 55851, Certificate 14381, which changed the point of diversion and place of use of a portion of Permit 12680, Certificate 4410, which changed the manner of use of Permit 10858; therefore, the date of priority remains the same as Permit 10858.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.