Permit No. **66903** Certificate No. **17060** Book **80** Page **17060**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Colleen Schumacher, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 6, T.22S., R.62E., M.D.B.&M., or at a point from which the W¼ corner of said Section 6 bears S. 40°39'49" W., a distance of 1,073.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Colleen Schumacher**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.0083 c.f.s., but not to exceed 6.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 11, 1953**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 6-inch diameter casing, equipped with a 5 H.P. submersible pump, totalizing meter, 5000 gallon storage tank and two (2) pressure tanks, thence through a distribution system for additional quasi-municipal water service to a single family residence, swimming pool, pasture, arena and various out buildings associated with a horse property including landscaping located within a portion of the SW¼ NW¼ Section 6, T.22S., R.62E., M.D.B.& M., being further described as Assessor's Parcel Numbers 178-06-202-005, 178-06-202-006, and 178-06-202-007, Clark County, Nevada.

This certificate is issued subject to the terms of the permit.

***The total combined duty of water under Permit 66903, Certificate 17060 and Permit 70589, Certificate 17061 shall not exceed 10.0 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 15032, Certificate 8712, therefore, the date of priority remains the same as Permit 15032, Certificate 8712.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., **2008**.

P.E.

State Engineer

WHR/SNC/gkl