Permit No. **67974** Certificate No. **17057** Book **80** Page **17057**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Darren L. Wilson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 20, T.22S., R.61E., M.D.B.&M., or at a point from which the C¼ corner of said Section 20 bears N. 35°06'02" E., a distance of 1,213.63 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Jim Abel and Karen Abel**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.00168 c.f.s., but not to exceed 1.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 11, 1953**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 360 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump and totalizing meter to four (4) pressure tanks, thence through a distribution system to a single family residence and associated landscaping located within the NE¼ SW¼ Section 20, T.22S., R.61E., M.D.B.& M., being further described as Assessor's Parcel Number (APN)177-20-304-010, Clark County, Nevada.

***The total combined duty of water under a portion Revocable Permit 57542, appurtenant to APN 177-20-304-010 and Permit 67974, Certificate 17057 shall not exceed 2.12 acre-feet annually.**

****This certificate changes the point of diversion, and place of use of a portion of Permit 15032, Certificate 8712, therefore, the date of priority remains the same as Permit 15032, Certificate 8712.**

This certificate is issued subject to the terms of the permit, and includes a separate meter that measures only the usage under a portion of Revocable Permit 57542 and Permit 67974, Certificate 17057 within APN 177-20-304-010.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., **2008**.

State Engineer

WHR/SNC/gkl