

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ronnie M. Phillips, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Government Lot 14 of the NW $\frac{1}{4}$ Section 6, T.22S., R.54E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 6, bears S. 5°21'11" W., a distance of 2,039.25 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Pahrump Homestead Partners, LLC
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.014 c.f.s., but not to exceed 5.00 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**January 18, 1961

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 276 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system, including a 200,000 gallon pond for fire protection, to a ranch and resort complex with associated landscaping located within Government Lot 14 of the NW $\frac{1}{4}$ Section 6, T.22S., R.54E., M.D.B.&M., being further described as Assessor's Parcel Numbers 45-471-08 and a portion of 45-471-09, Nye County, Nevada.

This certificate is issued subject to the terms of the permit.

*The water under Permit 67662, Certificate 17053; Permit 69667, Certificate 17054; and any certificate issued under Permit 74130 is commingled and the total combined duty shall not exceed 55.0 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 19453, Certificate 6007, therefore, the date of priority remains the same as Permit 19453, Certificate 6007.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.


State Engineer