

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Lenard D. Smith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation (landscaping) purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 30, T.21S., R.62E., M.D.B.&M., or at a point from which the SE corner of said Section 30 bears S. 38°57'04" E., a distance of 794.0 feet, situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Jordan Valley, LLC.**  
Source: **Underground**  
Manner of use: **Irrigation (landscaping)**  
Amount of appropriation: **\*0.0266 c.f.s., but not to exceed 1.534 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **\*\*November 28, 1958**

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well 110 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for sprinkler and drip irrigation of landscaping located within a portion of the SE¼ SE¼ of Section 30, T.21S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Number 161-30-803-006, Clark County, Nevada.

\*The water under Permit 67593, Certificate 17050; Permit 67594, Certificate 17051 and Permit 69310, Certificate 17052 is commingled and the total combined duty of water shall not exceed 3.534 acre-feet annually for landscape irrigation within the above described place of use.

\*\*This certificate changes the point of diversion, manner and place of use of Permit 61872, which changed the point of diversion, manner and place of use of Permit 17727, Certificate 5168; therefore, the date of priority remains the same as Permit 17727, Certificate 5168.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.