Permit No. **67491** Certificate No. **17049** Book **80** Page **17049**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Sherrie Hermann, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 9, T.22S., R.61E., M.D.B.&M., or at a point from which the E¼ corner of said Section 9 bears S. 62°39' E., a distance of 1,354.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Phillip and Sherrie Hermann Trust**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	**0.0083 c.f.s., but not to exceed 6.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***May 11, 1953**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, of unknown depth, 8-inch diameter casing, equipped with a 5 H.P. submersible pump and totalizing meter to a pressure tank, thence through a distribution system for additional quasi-municipal water service to a single family residence, associated landscaping and a swimming pool located within the SE¼ NE¼ Section 9, T.22S., R.61E., M.D.B.& M., being further described as Assessor's Parcel Number 177-09-603-012, Clark County, Nevada.

This certificate is issued subject to the terms of the permit.

****This certificate changes the point of diversion, and place of use of a portion of Permit 15032, Certificate 8712, therefore, the date of priority remains the same as Permit 15032, Certificate 8712.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., **2008**.

State Engineer

SNC/gkl