

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David A. Donnelly, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well No. 114), pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 8, T.20S., R.60E., M.D.B.& M., or at a point from which the C¼ corner of said Section 8 bears N. 83°34'15" W., a distance of 737.66 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Las Vegas Valley Water District
Source:	Underground (Well No. 114)
Manner of use:	Municipal and Domestic
Amount of appropriation:	*1.20 c.f.s., but not to exceed 808.00 acre-feet annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	**1904

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 1,290 feet deep, 24-inch diameter casing, equipped with a 500 H.P. Centrillift submersible motor and line shaft turbine pump and totalizing meter to pipelines and reservoirs, thence through a distribution system to the area included within the boundaries of the Las Vegas Water District as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it may hereafter be amended for municipal and domestic purposes.

*The total combined duty of water under Permits 24037, Certificate 7893; 30914, Certificate 10101; 47774, Certificate 11832; 55886, Certificate 14761; 56351, Certificate 14105; 60518, Certificate 15476; 60523, Certificate 15481 and Permit 62537, Certificate 17048 and any certificates issued under Permits 55885, 55886 and 58259 shall not exceed 3,023.76 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Proof #07660, In the Matter of the Determination of the Relative Rights In and To the Waters of the Las Vegas Artesian Basin, Case No. A382950, Eighth Judicial District Court of the State of Nevada, In and For the County of Clark, dated December 13, 1999; therefore, the date of priority remains the same as Proof #07660.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A.D., 2008.