

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gerald Huff, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 34, T.19S., R.60E., M.D.B.&M., or at a point from which the W¼ corner of said Section 34 bears N. 38°52'00" W., a distance of 345.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Huff 1982 Trust, dated 8/3/82 Gerald K. Huff & Delene A. Huff (Co-Trustees)
Source:	Underground
Manner of use:	Domestic
Amount of appropriation:	0.0028 c.f.s., but not to exceed 2.00 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 20, 1938

Description of the works of diversion, manner and place of use:

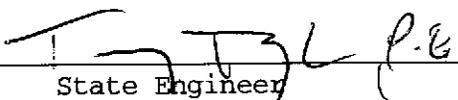
Water is developed by means of a drilled well, 360 feet deep, 8-inch diameter casing, equipped with a 3.0 H.P. Hayes submersible pump, totalizing meter, and two (2) pressure tanks, thence through a distribution system for additional domestic water service to a single family residence and associated landscaping, located within a portion of the NW¼ SW¼ Section 34, T.19S., R.60E., M.D.B.&M, being further described as Assessor's Parcel Number 125-34-310-013, Clark County, Nevada.

This certificate is issued subject to the terms of the permit.

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 10241, Certificate 2652, therefore, the date of priority remains the same as Permit 10241, Certificate 2652.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of August, A.D., 2008.


State Engineer