Permit No. **46489** Certificate No. **17043** Book **80** Page **17043**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Scott Paine, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well No. 2), pump, pipeline and portable tank for stockwater purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 19, T.33N., R.48E., M.D.B.&M., or at a point from which the N¼ corner of said Section 19, bears N. 16°17'53" W., a distance of 4,554.34 feet situated in Lander County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Elko Land and Livestock Company**
Source:	**Underground (Well No. 2)**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.094 c.f.s., or sufficient to water 3,000 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**December 27, 1982**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 390 feet deep, 16-inch diameter casing, equipped with a submersible pump installed as needed, pipeline and portable tank where 3,000 head of cattle water within the SW¼, W½ SE¼ Section 19, T.33N., R.48E., M.D.B.&M., N½ SE¼, SW¼ NE¼, NE¼ SW¼, S½ NW¼ Section 24, S½ NE¼, NW¼ SE¼, N½ SW¼, SW¼ SW¼ Section 23, E½ SE¼, SW¼ SE¼, S½ SW¼ Section 22, NW¼ NW¼ Section 27, E½ NE¼ Section 28, T.33N., R.47E., M.D.B.&M.

***The total combined duty of water under Permit 46489, Certificate 17043, and Permit 46490, Certificate 17044, shall not exceed the amount sufficient to water 3,000 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of August, A.D., **2008**.

Tracy Taylor, P.E.
State Engineer

KAKG/gkl