

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Deborah Hughes, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 4, T.20S., R.60E., M.D.B.&M., or at a point from which the NW corner of said Section 4 bears N. 73°51'24" W., a distance of 1,880.74 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Keith & Deborah Hughes
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.00988 c.f.s., but not to exceed 4.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 10, 1944

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump and totalizing meter to a 10,000-gallon storage tank and two (2) pressure tanks, thence through a distribution system to a single family residence and three other parcels with a stable, arena, open space and various out buildings including landscaping associated with a horse ranch located within a portion of the NE¼ NW¼ Section 4, T.20S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 138-04-102-008, 138-04-102-009, 138-04-102-017, 138-04-102-018, Clark County, Nevada.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion, and place of use of a portion of Permit 64851, which changed the manner of use of a portion of Permit 11101, Certificate 3117; therefore, the date of priority remains the same as Permit 11101, Certificate 3117.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of August, A.D., 2008.


State Engineer