Permit No. **66928** Certificate No. **17034** Book **80** Page **17034**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charlotte Anne Florea, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 10, T.16N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 10 bears N. 63°40'48" W., a distance of 1,139.79 feet, situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Malcolm L. Florea and Charlotte Anne Florea**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	**0.027 c.f.s., but not to exceed 5.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***June 21, 1973**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 80 feet deep, 6-inch diameter casing, equipped with a ½ H.P. submersible pump, thence through a distribution system for sprinkler irrigation of 1.25 acres of pasture, lawn and associated landscaping, located within a portion of the NW¼ NW¼ Section 10, T.16N., R.19E., M.D.B.&M., being further described as within Assessor's Parcel Number 055-093-03, Washoe County, Nevada.

***This certificate changes the point of diversion and place of use of Permit 59013, which changed the point of diversion and place of use of a portion of Permit 27565, Certificate 9459; therefore, the date of priority remains the same as Permit 27565, Certificate 9459.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of August, A.D., **2008**.

Tracy Taylor P.E.
State Engineer

SNC/gkl