Permit No. **55032** Certificate No. **17028** Book **80** Page **17028**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert Aumaugher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 26, T.3S., R.35E., M.D.B.&M., or at a point from which the E¼ corner of said Section 26 bears S. 23°58'40" E., a distance of 1,741.5 feet situated in Esmeralda County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Esmeralda County School District**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	**0.01 c.f.s., but not to exceed 1.22 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***December 3, 1998**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 290 feet deep, 6-inch diameter casing, equipped with a 3 H.P. submersible pump, 20,000 gallon storage tank, two (2) pressure tanks and totalizing meter, thence through a distribution system for water service to three (3) teacher's housing units for the Dyer School, located within a portion of the NE¼ NE¼ Section 26, T.3S., R.35E., M.D.B.&M.

***The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of February 12, 1999.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of August A.D., **2008**.

Tracy Taylor, P.E.

State Engineer

SNC/gkl