

SECOND AMENDED CERTIFICATE**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 20, T.42N., R.37E., M.D.B.&M., or at a point from which the NW corner of said Section 20 bears N. 89°10'00" W., a distance of 1,267.50 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Hetrick Bros., Inc.
Source:	Underground
Manner of use:	Irrigation and domestic
Amount of appropriation:	*2.67 c.f.s., but not to exceed 488.90 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**November 4, 1968

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 600 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U. S. Motor, Fiese and Firstberger pump, and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of the following land:

31.29 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 32.09 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 32.27 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 30.78 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 30.85 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 32.43 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 33.06 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 31.15 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 31.20 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 30.40 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 30.30 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 31.45 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 31.51 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 31.58 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 30.11 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
30.50 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 500.97 acres

*The water under Permit 51714, Certificate 17024; Permit 51717, Certificate 17026; Permit 51719, Certificate 17027; is commingled and the total combined duty of water shall not exceed 2003.88 acre-feet annually for the irrigation of 500.97 acres within the above described place of use.

Furthermore, the duty of water under this permit and the total combined duty of 2003.88 acre-feet annually were established in accordance with the Stipulation and Order, Case No. CV 17841, In The Sixth Judicial District Court of the State of Nevada, In and For the County of Humboldt, dated August 23, 2010.

**This certificate changes the place of use of a portion of Permit 24746, Certificate 9008, therefore, the date of priority remains the same as Permit 24746, Certificate 9008.

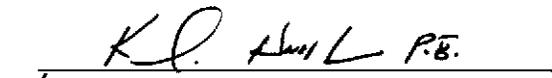
This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

Any application to change the manner and/or place of use is subject to the above-referenced Stipulation and Order.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, A.D., 2010.

SEM/gkl


 State Engineer

AMENDED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 20, T.42N., R.37E., M.D.B.&M., or at a point from which the NW corner of said Section 20 bears N. 89°10'00" W., a distance of 1,267.50 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Hetrick Bros., Inc.
Source:	Underground
Manner of use:	Irrigation and domestic
Amount of appropriation:	*2.67 c.f.s., but not to exceed 444.25 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**November 4, 1968

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 600 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U. S. Motor, Fiese and Firstberger pump, and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of the following land:

31.29 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 32.09 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 32.27 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 30.78 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 30.85 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 32.43 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 33.06 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 31.15 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.42N., R.37E., M.D.B.&M.
 31.20 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 30.40 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 30.30 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 31.45 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 31.51 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 31.58 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 30.11 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 30.50 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, T.42N., R.37E., M.D.B.&M.
 500.97 acres

*The water under Permit 51714, Certificate 17024; Permit 51717, Certificate 17026; Permit 51719, Certificate 17027; is commingled and the total combined duty of water shall not exceed 2003.88 acre-feet annually for the irrigation of 500.97 acres within the above described place of use.

Furthermore, the duty of water under this permit and the total combined duty of 2003.88 acre-feet annually were established in accordance with the Stipulation and Order, Case No. CV 17841, In The Sixth Judicial District Court of the State of Nevada, In and For the County of Humboldt, dated August 23, 2010.

**This certificate changes the place of use of a portion of Permit 24746, Certificate 9008, therefore, the date of priority remains the same as Permit 24746, Certificate 9008.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

Any application to change the manner and/or place of use is subject to the above-referenced Stipulation and Order.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of October, A.D., 2010.

SEM/gkl

 P.E.
 State Engineer

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 20, T.42N., R.37E., M.D.B.&M., or at a point from which the NW corner of said Section 20 bears N. 89°10'00" W., a distance of 1,267.50 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Hetrick Bros., Inc.
Source: Underground
Manner of use: Irrigation and domestic
Amount of appropriation: *2.67 c.f.s., but not to exceed 253.29 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **November 4, 1968

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 600 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U. S. Motor, Fiese and Firstberger pump, and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of the following land:

- 31.29 acres in the NW¼ NE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
32.09 acres in the NE¼ NE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
32.27 acres in the SW¼ NE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
30.78 acres in the SE¼ NE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
30.85 acres in the NW¼ SE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
32.43 acres in the NE¼ SE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
33.06 acres in the SW¼ SE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
31.15 acres in the SE¼ SE¼ of Section 19, T.42N., R.37E., M.D.B.&M.
31.20 acres in the NW¼ NW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
30.40 acres in the NE¼ NW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
30.30 acres in the SW¼ NW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
31.45 acres in the SE¼ NW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
31.51 acres in the NW¼ SW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
31.58 acres in the NE¼ SW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
30.11 acres in the SW¼ SW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
30.50 acres in the SE¼ SW¼ of Section 20, T.42N., R.37E., M.D.B.&M.
500.97 acres

*The water under Permit 51714, Certificate 17024; Permit 51717, Certificate 17026; Permit 51719, Certificate 17027; is commingled, and the total combined duty of water shall not exceed 1142.50 acre-feet annually for the irrigation of 500.97 acres within the above described place of use.

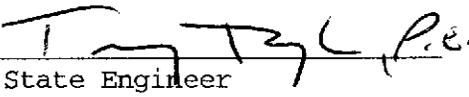
**This certificate changes the place of use of a portion of Permit 24746, Certificate 9008, therefore, the date of priority remains the same as Permit 24746, Certificate 9008.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 2.28 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of August, A.D., 2008.

SEM/gkl



State Engineer