

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dean Neubauer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (trailer park) purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 35, T.16N., R.63E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 35, bears N. 48°45'39" E., a distance of 1,656.6 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles R. Christensen and Patricia A. Christensen
Source:	Underground
Manner of use:	Quasi-Municipal (trailer park)
Amount of appropriation:	*0.155 c.f.s., but not to exceed 51.13 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**December 20, 2004

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 470 feet deep, 10-inch diameter casing, equipped with a 15 H.P. Franklin submersible pump, 1080 gallon pressure/storage tank and totalizing meter, thence through the water distribution system used under Permit 26363, Certificate 8816 for quasi-municipal water service to 16 permanent mobile homes and 47 permanent RV spaces, approximately 125 other temporary multiple use spaces, 20 tent sites, apartment with convenience store, office facilities, Laundromat, comfort station and recreational area with lawn and associated landscaping at the Ely KOA Trailer Park located within a portion of the NE¼ NW¼ Section 35, T.16N., R.63E., M.D.B.&M.

*This certificate is issued subject to the terms of the permit with the understanding that Permit 48620 was issued as a secondary and additional source of water for the water system served by the original well under Permit 26363, Certificate 8816, per the requirements of a public water system, and that the total combined duty of water under Permit 26363, Certificate 8816 and Permit 48620, Certificate 17023, shall not exceed 51.13 acre-feet annually.

**The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of May 4, 2005.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of August, A.D., 2008.

Tracy Taylor, P.E.
State Engineer