Permit No. **70968** Certificate No. **17017** Book **80** Page **17017**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert Fulstone, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 6, T.20S., R.60E., M.D.B.&M., or at a point from which the N¼ corner of said Section 6, bears S. 48°23'39" W., a distance of 2,027.96 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Garth E. Frehner Family Trust**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.0053 c.f.s., but not to exceed 1.0 acre-foot annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****February 19, 1952**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 715 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump, totalizing meter, 5000 gallon storage tank and two (2) pressure tanks, thence through a distribution system to four (4) single family residences, three (3) pools and associated landscaping located within a portion of the NW¼ NW¼ Section 6, T.20S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 138-06-102-006, 007, 008 & 009, Clark County, Nevada.

***The total combined duty of water under Revocable Permit 56914 and Permit 70968, Certificate 17017 shall not exceed 5.48 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 14468, Certificate 6372, which changed the point of diversion of Permit 14058, therefore the date of priority remains the same as Permit 14058.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, A.D., **2008**.

Tracy Taylor, P.E.
State Engineer

SNC/gkl