

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Steven Weiss, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic (ranch) purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 36, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 36, bears S. 17°34'02" W., a distance of 2,328.65 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>The Weiss Family Trust</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial and Domestic (ranch)</b>
Amount of appropriation:	<b>*0.00337 c.f.s., but not to exceed 2.00 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>**May 11, 1953</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 250 feet deep, 8-inch diameter casing, equipped with a 2 H.P. Goulds submersible pump, pressure tank and totalizing meter, thence through a distribution system to a commercial ranch, consisting of one (1) home, guest house, stables, horse corral, pool and spa with associated landscaping, located within a portion of the NW¼ SW¼ Section 36, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-36-301-010, Clark County, Nevada.

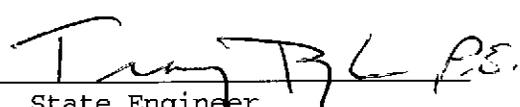
**This certificate is issued subject to the terms of the permit.**

**\*The total combined duty of water under Revocable Permit 68276, and Permit 69182, Certificate 17010 shall not exceed 4.0 acre-feet annually.**

**\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 15032, Certificate 8712; therefore, the date of priority remains the same as Permit 15032, Certificate 8712.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, A.D., 2008.

  
State Engineer