

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and water trucks for quasi-municipal (road maintenance) purposes. The point of diversion of water from the source is as follows:

**NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 32, T.23N., R.21E., M.D.B.&M., or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Section 32, bears N. 62°06'54" E., a distance of 2,494.73 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Palomino Valley General Improvement District</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal (road maintenance)</b>
Amount of appropriation:	<b>*0.007 c.f.s., but not to exceed 4.98 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**September 9, 1969</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 295 feet deep, 10-inch diameter casing, equipped with a submersible pump, and totalizing meter thence to water trucks and transported throughout the place of use where it is used for road maintenance and dust control purposes of the roadways under the jurisdiction of the Palomino Valley G.I.D. within the following:

All of Sections 1 and 11, T.20N., R.21E., M.D.B.&M.

All of Sections 5, 6, 7, 8, 9 and 17, T.20N., R.22E., M.D.B.&M.

N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 1, T.21N., R.20E., M.D.B.&M.

All of Sections 1, 2, 3, 4 and 5; N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, Section 6; N<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, Section 7; NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, Section 8; N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, Section 9; all of Sections 10, 11, 12, 13, 14 and 15; E<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, Section 16; all of Sections 21, 22, 23, 24, 25, 26, 27 and 28; S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>, Section 29; all of Sections 32, 33, 34 and 35, T.21N., R.21E., M.D.B.&M.

All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 33, and 35, T.21N., R.22E., M.D.B.&M.

All of Sections 1 and 2; E<sup>1</sup>/<sub>2</sub>, Section 3; E<sup>1</sup>/<sub>2</sub>, Section 10; all of Sections 11, 12, 13 and 14; E<sup>1</sup>/<sub>2</sub>, Section 15; all of Sections 24 and 25; E<sup>1</sup>/<sub>2</sub> E<sup>1</sup>/<sub>2</sub>, Section 35, and all of Section 36, T.22N., R.20E., M.D.B.&M.

All of Sections 1 through 36, inclusive, T.22N., R.21E., M.D.B.&M.

All of Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23; W<sup>1</sup>/<sub>2</sub>, W<sup>1</sup>/<sub>2</sub> E<sup>1</sup>/<sub>2</sub>, Section 25; all of Section 26, 27, 28, 29, 30, 31, 32, 33, 34 and 35, T.22N., R.22E., M.D.B.&M.

continued..

All of Section 13; S $\frac{1}{2}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  E $\frac{1}{2}$ , Section 14; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 15; all of Sections 23, 24, 25, 26, 35 and 36, T.23N., R.20E., M.D.B.&M.

Portion<sup>1</sup> Section 13; SW $\frac{1}{4}$ , Section 17; all of Sections 18 and 19; W $\frac{1}{2}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 20; NW $\frac{1}{4}$  SW $\frac{1}{4}$ <sup>2</sup>, S $\frac{1}{2}$  S $\frac{1}{2}$ , Section 21; S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 22; N $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 24; all of Sections 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, T.23N., R.21E., M.D.B.&M.

Portions<sup>1</sup> Sections 18, 19, 20, 27 and 28; all of Sections 29, 30, 31, 32 and 33; Portions<sup>1</sup> Sections 34 and 35, T.23N., R.22E., M.D.B.&M.

<sup>1</sup> More particularly described as those portions lying southwesterly of the Pyramid Lake Indian Reservation Boundary.

<sup>2</sup> Includes the portion of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 21, T23N., R.21E., lying outside of mining Patent No. 46992.

\*The total combined duty of water under Permit 63518, Certificate 15988; Permit 67875, Certificate 17006; Permit 69159, Certificate 17009; and any certificates issued under Permit 76042 and Permit 76043 shall not exceed 21.98 acre-feet annually.

\*\*This certificate changes the point of diversion of Permit 63517, Certificate 15987, which changed the point of diversion, manner and place of use of a portion of Permit 53243, which changed the point of diversion and place of use of a portion of Permit 30115, Certificate 10585, which changed the point of diversion and place of use of a portion of Permit 28444, Certificate 8632, which changed the point of diversion and place of use of a portion of Permit 25277; therefore, the date of priority remains the same as Permit 25277.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June A.D., 2008.

SNC/gkl

*Tracy Taylor, P.E.*  
State Engineer