THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dwight L. Smith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #2), pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 13, T.20N., R.23E., M.D.B.&M., or at a point from which the N¼ corner of said Section 13, bears N. 87° 26′ W., a distance of 930 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Operating Engineers and Participating Employers Pre-Apprentice, Apprentice, and Journeyman Affirmative Action Training Fund (10 acre-feet annually)** **Washoe County (1.5 acre-feet annually)**
Source:	**Underground (Well #2)**
Manner of use:	**Commercial and Domestic**
Amount of appropriation:	***0.0159 c.f.s., but not to exceed 11.5 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****April 17, 1998**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 415 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Berkley submersible pump, totalizing meter and storage tanks, thence through a distribution system for an office, maintenance and training facilities and dust control in support of earthmoving and construction equipment training located within the W½ NE¼, NE¼ NE¼ and that portion of the SE¼ NE¼ lying North of the northerly right of way line of Interstate 80, all in Section 13, T.20N., R.23E., M.D.B.&M., being further described as Assessor's Parcel Number 084-281-04, Washoe County, Nevada.

***The total combined duty of water under Permit 67196, Certificate 17002, Permit 67198, Certificate 17003 and Permit 68663, Certificate 17004 shall not exceed 62.0 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 51328, which changed the point of diversion and manner of use of a portion of Permit 35966. The date of priority was established in accordance with the State Engineer's Ruling No. 4762, dated August 10, 1999 for Permit 51328.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Continued ...

Permit 67196
Certificate 17002

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, A.D., **2008**.

Tracy Taylor, P.E.
State Engineer

KEE/gkl