

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Francis R. Ferrin, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, T.22S., R.61E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 9 bears S. 72°40' E., a distance of 1,596.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Francis R. Ferrin and Karen D. Ferrin**  
Source: **Underground**  
Manner of use: **Quasi-Municipal**  
Amount of appropriation: **0.0028 c.f.s., but not to exceed 2.0 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **\*May 11, 1953**

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 2 H.P. submersible pump, 3000 gallon storage tank, two (2) pressure tanks and totalizing meter, thence through a distribution system for additional quasi-municipal water service to one home with pool and associated landscaping located within a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, T.22S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Number 177-09-606-007, Clark County, Nevada.

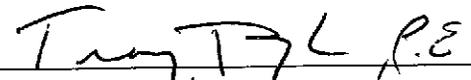
\*This certificate changes the point of diversion and place of use of a portion Permit 15032, Certificate 8712, therefore the date of priority remains the same as Permit 15032, Certificate 8712.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of June, A.D., 2008.

SNC/gkl

  
State Engineer