

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Greg A. Febbo, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well No. 121), pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 8, T.20S., R.60E., M.D.B.& M., or at a point from which the SE corner of said Section 8 bears S. 19°14'46" E., a distance of 417.05 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Las Vegas Valley Water District</b>
Source:	<b>Underground (District Well No. 121)</b>
Manner of use:	<b>Municipal and Domestic</b>
Amount of appropriation:	<b>*0.0138 c.f.s., but not to exceed 10.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*May 6, 1954</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 1,140 feet deep, 24-inch diameter casing, equipped with a 200 H.P. ESP submersible motor through a totalizing meter, to pipelines and reservoirs, thence through a distribution system to the area included within the boundaries of the Las Vegas Water District as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it may hereafter be amended for municipal and domestic purposes.

**\*This certificate changes the point of diversion of a portion of Permit 56736, which changed the point of diversion and manner of use of Permit 27882, Certificate 8598, which changed the point of diversion, manner and place of use of a portion of Permit 15628, Certificate 5244; therefore, the date of priority remains the same as Permit 15628, Certificate 5244.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of June, A.D., 2008.

  
State Engineer