Permit No. **64276** Certificate No. **16988** Book **80** Page **16988**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Marguerite Spieker, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Lake Tahoe, through a drilled infiltration well, pump and distribution system for quasi-municipal (General Resort) and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ NW¼ Section 10, T.13N., R.18E., M.D.B.&M., or at a point which bears S. 37°28'53" E., a distance of 478.4 feet from the meander corner common to Section 3 and 10, T.13N., R.18E., M.D.B.&M., situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**United States of America/U.S.D.A Forest Service**
Source:	**Lake Tahoe**
Manner of use:	**Quasi-Municipal (General Resort) and Domestic**
Amount of appropriation:	***0.017 c.f.s., but not to exceed 9.13 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****August 22, 2000**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled infiltration well 95 feet deep, 8-inch diameter casing, equipped with a 1 H.P. Goulds submersible pump and totalizing meter, thence through a distribution system for water service to the Zephyr Cove Resort consisting of 28 rental cabins, 5 lodge rooms, 1 restaurant, a campground, a marina including the M.S. Dixie II, a snack bar, gift shop and stables, located within Lot 1, Lot 2, NE¼, and N½ SE¼ of Section 10, W½ NW¼ and NW¼ SW¼ of Section 11, all in T.13N., R.18E., M.D.B.&M.

***The total combined rate of diversion and duty of water under Permit 64275, Certificate 16987, 64276, Certificate 16988 and Permit 64277, Certificate 16989 shall not exceed 0.156 cfs and 55.26 acre-feet annually, respectively.**

****This certificate changes the point of diversion of a portion Permit 58101, which changed the point of diversion and place of use of Permit 12573, Certificate 4626. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of October 6, 2000, for Permit 64276.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of June, A.D., **2008**.

Tracy Taylor, P.E.
State Engineer

KEE/gkl