

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lance Gonzales, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 30, T.19S., R.60E., M.D.B.& M., or at a point from which the E¼ corner of said Section 30 bears S. 52°03'50" E., a distance of 1,626.00 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Craig O. Brooksby and Sonja R. Brooksby**
Source: **Underground**
Manner of use: **Quasi-Municipal**
Amount of appropriation: ***0.04014 c.f.s., but not to exceed 9.00 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ****September 18, 1947**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter, equipped with a 5 H.P. submersible pump and totalizing meter to three (3) pressure tanks and a 10,000 gallon storage tank, thence through a distribution system for quasi-municipal water service located within a portion of the SE¼ NE¼ Section 30, T.19S., R.60E., M.D.B.& M.

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 12008, Certificate 3492, therefore the date of priority remains the same as Permit 12008, Certificate 3492.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of June, A.D., 2008.

WHR/SNC/gkl


State Engineer