

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Lake Tahoe (Burnt Cedar intake), through an intake structure, pipeline, pump house and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

(Lot 1 extended) SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 16, T.16N., R.18E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Section 16 bears N. 22°50'57" W., a distance of 2487.93 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Incline Village General Improvement District (IVGID)
Source:	Lake Tahoe (Burnt Cedar intake)
Manner of Use:	Municipal
Amount of appropriation:	*0.25 c.f.s., but not to exceed 9.51 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 4, 1960

Description of the works of diversion, manner and place of use:

Water is pumped from Lake Tahoe by the Burnt Cedar pump station via an 18-inch diameter primary intake pipe, 650 feet long, and one emergency intake, with two pump stations which include two (2)-2400 gpm and three (3)-1100 gpm pumps, thence through a distribution system which includes 13 reservoirs to 3496 single family units, 4056 multi-family units, 217 commercial, 52 irrigation, 36 IVGID domestic, 23 IVGID irrigation, 1 IVGID snowmaking, and 66 construction accounts within Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21, 22 and 23; W $\frac{1}{2}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 24; portions of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26; S $\frac{1}{2}$  Section 8; W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$  Section 12; E $\frac{1}{2}$  Section 18; portions of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30, all in T.16N., R.18E., M.D.B.&M., being within the Incline Village General Improvement District service area, Washoe County, Nevada.

\*The total combined rate of diversion and duty of water under Permits 40511, Certificate 14298; 40512, Certificate 13536; 40515, Certificate 13537; 43042, Certificate 13539; 52244, Certificate 14299; 58395, Certificate 16981; 62044, Certificate 16982; 62048, Certificate 16983; 62698, Certificate 16984; and 62881, Certificate 16985; and Permits 58396, 62045, 62046, 62047, 62049, 62768, 62915, 63794, 64298, 64839, 66122, 66922, 69108, 70009, 72957 and 73505 shall not exceed 13.145 c.f.s. and 4,374.09 acre-feet annually, respectively, of which 200 acre-feet annually is for snow-making purposes under Permit 62768.

\*\*This certificate changes the point of diversion, manner and place of use of Permit 18558, Certificate 6149; therefore, the date of priority remains the same as Permit 18558, Certificate 6149.

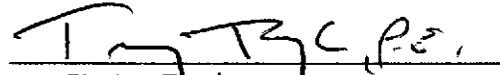
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Continued

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of June, A.D., 2008.

gkl/kee

  
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State Engineer