

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Carl V. Haas, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 29, T.11N., R.43E., M.D.B.& M., or at a point from which the W¼ corner of said Section 29, bears S. 14°26'12" W., a distance of 1,765.23 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Robert B. Perchetti</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.10 c.f.s., but not to exceed 10.68 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*May 3, 1990</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 125 feet deep, 10-inch diameter casing, equipped with two (2) submersible pumps and two (2) totalizing meters, thence through a distribution system for quasi-municipal water service to two residences, barn, park area, horseman's training area, grazing area, pond and other associated landscaping located within a portion of the NW¼ NW¼ and the SW¼ NW¼ Section 29, T.11N., R.43E., M.D.B.& M., being further described as Assessor's Parcel Numbers 010-361-02 and 010-361-03, Nye County, Nevada.

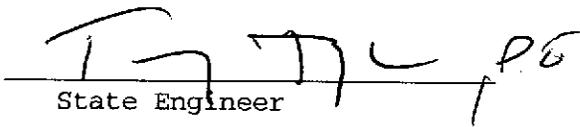
\*The date of priority was established in accordance with NRS 533.395(3) cancellation rescission hearing of October 22, 1999.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of May, A.D., 2008.

WHR/SNC/gkl

  
State Engineer