

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James E. Arden, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 9, T.19N., R.21E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 56°27'28" E., a distance of 642.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Patrick T. Mylan**
Source: **Underground**
Manner of use: **Commercial**
Amount of appropriation: ***0.023 c.f.s., but not to exceed 8.05 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: **September 22, 2000**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 181 feet deep, 6-inch diameter casing, equipped with a 1.5 H.P. submersible pump, totalizing meter and 1,500 gallon storage tank, thence through a distribution system for water service to 16 mobile homes, 14 R.V. spaces, one home and one bar, all located within a portion of the SE¼ SE¼ of Section 9, T.19N., R.21E., M.D.B.&M., being further described as Assessor's Parcel Numbers 084-090-12 and 084-090-13, Washoe County, Nevada.

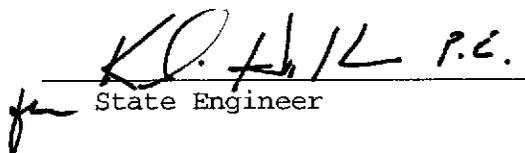
*The total combined duty of water under Permit 66825, Certificate 16979 and Permit 66827, Certificate 16980 shall not exceed 8.05 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., **2008**.

KEE/gkl



State Engineer