

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Marjie Kennington, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T.19S., R.60E., M.D.B.& M., or at a point from which the C $\frac{1}{4}$  corner of said Section 15, bears S. 28°36'00" W., a distance of 1,119.00 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>William "Hal" Kennington</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.0028 c.f.s., but not to exceed 2.00 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*1910</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter casing, equipped with a 3.0 H.P. Redjacket pump and totalizing meter to three (3) pressure tanks and a 3,500 gallon storage tank, thence through a distribution system for water service to two (2) single family residences, two (2) pools and associated landscaping, located within a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T.19S., R.60E., M.D.B.& M., being further described as Assessor's Parcel Numbers 125-15-601-006 and 125-15-601-007, Clark County, Nevada.

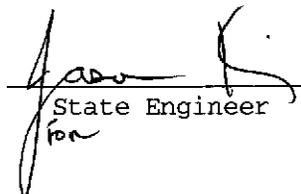
\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 46936, Certificate 13138, which changed the point of diversion and place of use of a portion of Proof #03970, In the Matter of the Determination of the Relative Rights In and To the Waters of the Las Vegas Artesian Basin, Case No. A382950, Eighth Judicial District Court of the State of Nevada, In and For the County of Clark, December 13, 1999, therefore, the date of priority remains the same as Proof #03970.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., 2008.

WHR/SNC/gkl

 P.E.  
State Engineer  
for