

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for industrial (gravel plant) purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 10, T.19N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 10 bears S 41°10' W., a distance of 4,093 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Sierra Stone Company, dba All-Lite Aggregate
Source:	Underground
Manner of use:	Industrial (gravel plant)
Amount of appropriation:	1.0 c.f.s., but not to exceed 110.2 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*October 27, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 800 feet deep, 8-inch diameter casing, equipped with a 100 H.P. submersible pump and motor, and totalizing meter via pipeline to a reservoir, thence through a distribution system for a gravel crushing operation and asphalt plant, including dust control, located within the SW¼ Section 3, all of Section 4, and those portions of Section 10, lying Northwesterly of Interstate 80, all in T.19N., R.21E., M.D.B.&M.

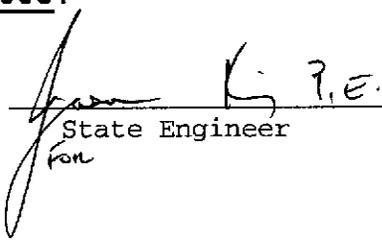
***This certificate changes the place of use of Permit 61645, therefore, the date of priority remains the same as Permit 61645.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., 2008.

gkl/kee



 State Engineer
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