

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Anthony G. Copplin, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the E¼ corner of said Section 14 bears N. 55°09'30" E., a distance of 481.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Anthony G. Copplin and Julie Copplin
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.03 c.f.s., but not to exceed 1.53 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 21, 1954

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 610 feet deep, 6-inch diameter casing, equipped with a 3 H.P. submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for additional quasi-municipal water service to one home with associated landscaping located within a portion of the NE¼ SE¼ Section 14, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-14-702-004, Clark County, Nevada.

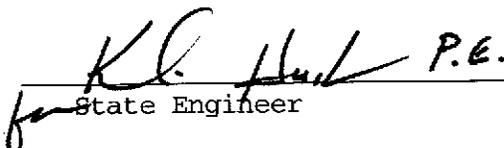
*This certificate changes the point of diversion and place of use of Permit 15711, Certificate 4780; therefore, the date of priority remains the same as Permit 15711, Certificate 4780.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D., 2008.

SNC/gkl



State Engineer P.E.