

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ron Schumacher, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 5, T.20S., R.60E., M.D.B.&M., or at a point from which the C¼ corner of said Section 5 bears N. 37°16'46" W., a distance of 1,422.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ron Schumacher
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.0017 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**July 2, 2003

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 570 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump, totalizing meter and 5,000 gallon storage tank, thence through a distribution system for quasi-municipal water service to one home with pool and associated landscaping located within a portion of the NW¼ SE¼ Section 5, T.20S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 138-05-701-047, Clark County, Nevada.

*The total combined duty of water under Permit 68152, Certificate 16959 and Revocable Permit 73489 shall not exceed 3.24 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 15032, Certificate 8712. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 10, 2003.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of April, A.D., 2008.

SNC/gkl

K.P. Taylor P.E.
State Engineer