

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Joe Cyphers, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation (Sand Harbor State Park) purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ (Lot 2) Section 02, T.15N., R.18E., M.D.B.&M., or at a point from which the northwesterly meander corner of said Section 02, bears N. 2°05'35" E., a distance of 1,314.59 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada, Department of Conservation and Natural Resources, Division of State Parks
Source:	Underground
Manner of Use:	Recreation (Sand Harbor State Park)
Amount of appropriation:	*0.0085 c.f.s., but not to exceed 6.14 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 25, 1968

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 110 feet deep, 6-inch diameter casing, equipped with a 10 H.P. submersible pump and totalizing meter to a 2,000 gallon pressure tank, thence through a distribution system for 2 residences, 8 comfort stations, park office and maintenance shop, a snack bar and associated landscaping at the Sand Harbor State Park located within the SW¼ SE¼ Section 35, T.16N., R.18E., M.D.B.&M., and a portion of the NW¼ (Lots 1,2 & 3) Section 02, T.15N., R.18E., M.D.B.&M.

***The total combined duty of water under Permit 24699, Certificate 7340 and Permit 61743, Certificate 16951 shall not exceed 45.42 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 24699, Certificate 7340, therefore, the date of priority remains the same as Permit 24699, Certificate 7340.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of April, A.D., 2008.


State Engineer