Permit No. **64631** Certificate No. **16944** Book **79** Page **16944**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Hollon D. Moll, Permitee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **Lot 12 (SE¼ NW¼) Section 1, T.20N., R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 1 bears N. 42°30'W., a distance of 3,051.77 feet situated in Eureka County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Hollon D. Moll & Velma M. Moll**
Source:	**Underground**
Manner of use:	**Irrigation and Domestic**
Amount of appropriation:	***0.8616 c.f.s., but not to exceed 288.67 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****March 7, 1960**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 173 feet deep, 22-inch diameter casing, equipped with a 125 H.P. GE motor, Layne & Bowler pump and a totalizing meter, thence through a distribution system for pivot sprinkler irrigation of the following land:

25.37 acres in Lot 1 (NE¼ NE¼) of Section 1, T.20N., R.53E., M.D.B.&M.
22.20 acres in Lot 2 (NW¼ NE¼) of Section 1, T.20N., R.53E., M.D.B.&M.
60.04 acres in Lot 5 (S½ NE¼) of Section 1, T.20N., R.53E., M.D.B.&M.
107.61 acres total

***The water under Permit 42891, Certificate 12226; Permit 64630, Certificate 16943; Permit 64631, Certificate 16944; Permit 64632, Certificate 16945 and Permit 64633, Certificate 16946 is commingled, and the total combined duty of water shall not exceed 430.44 acre-feet annually for the irrigation of 107.61 acres within the above described place of use.**

****This certificate changes the point of diversion of Permit 42890, Certificate 12225 which changed the place of use of a portion of Permit 18622, Certificate 6234, therefore, the date of priority remains the same as Permit 18622, Certificate 6234.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of **January**, A.D., **2008**.

Tracy Taylor, P.E.
State Engineer

KMH/gkl